

leide: I blesse ſhal blesse pee: & I multiplynge ſhal multiplye pee: & ſo he longe abidige: had de pe biheeste: for me liwere bi a gretter pan hem ſelf: & pe ende of al her pleis an oop to confirmation: I which pig god wil lige to ſtheve plenteuouſſher to pe eyris of his biheeste: pe ſadnelle of his conſent: putide but wyre an oop: & by riſey pig: *amenable* by which it is ympossible god lye: we haue ſtrengente ſolace: pat ſlen to gide: to holde pe hope y is put forp to us: which hope as an ankur: we han ſiker to pe ſoule & ſad & goynge yn to pe ynet pigis of hydig: whe pe biſore goere iſt: y is maad bi ſhop wyoute ende: by pe ordre of melchiledech: entie for us: **A**d yis melchile *10<sup>m</sup> viij<sup>m</sup>* dech lig of ſalem: & preeſt of pe hyste god: which met te wy abrahm: as he turnede a zen fro pe ſleyng of kigis: & bleſſide hi to whom: alſo abrahm departide tyris of alle pigis: firſt he is leide kig of ryz wiſneſſe: & after ward kig of ſalem y is to ſeie kig of pees wyoute ſadir wyoute modir: woute genealogie: ney hanſge bigynnyng of dayes ney ende of lyf: & he is likned to pe ſone of god: & dwellip preeſt woute ende: but biholde ze hou greet: is yis: to whom abrahm pe patriarch: & tyris of pe beſte pigis: *10<sup>m</sup> viij<sup>m</sup>* for me of pe ſones of leeny takige preeſthod: han man demet to take tyris of pe peple bi pe laue: y is to ſeie of her by perē: yon alſo pei wente out

of pe leendis of abrahm: but he whos genacion is not notid in hem: took tyris of abrahm: & he bleſſide yis abrahm which hadde repmyſſions wyouten any azenſeyg: pat y is leſſe: is bleſſid of pe bettre & here deſch me take tyris: but pei he be rry wiſneſſig y he linye: & pat it he ſeid ſo: bi abrahm: alſo ſe ny pat took tyris was tyrid: & zit he was in his ſadris leendis: whie melchiledech mette wy hy pſore if perſectiou was bi pe preeſthod of leny: for vndir hi pe peple took pe laue: what zit was it nedeful: anoy preeſt to ryle bi pe ordre of melchiledech: & not to be ſeid bi pe ordre of aaron: for wh whie pe pſthod is tūlatid: it is nede: & alſo tūlatid of laue be maad: but he in whom pes pigis ben ſeid: is of anopr linyage: of which no mā was preeſt to pe aunter: for it is oppn: y our lord is born of juda: in which linyage moſes ſpak no pig of preeſt: & more zit it is knowi: y bi pe ordre of melchiledech: an oy preeſt is riſi up: which is not maad bi pe laue of fleuthly maudemēt: but but by vertu of lyf y may not be vndon: for he wiſneſſip y pou art a preeſt wyoute ende: bi pe ordre of melchiledech: y repreing of pe maudemēt biſore goynge is maad: for pe ynſadnelle & on pſit of it: for whi pe laue bryſ te no pig to pſectiou: but y is a bringyng yn of a bettr hope: by which we neize to god: and how greet it is: not wyoute liwerig: but pe oſe ben maad preeſtis wy

outen an oop: but yis preeſt wy an ooth bi hi y ſeide to hi: pe lord ſkooz: & it ſhal not rewe hi: y art a peſt wyoute ende: bi pe ordre of melchiledech: i ſo moche iſt is maad biheeter of pe bettre teſtamēt: & pe oſe were maad manye pſtis yſore for pei we re forbedū bi deey to diſelle ſille: but yis: for he dwellip wy oute ende: har an eulantiſe preeſthod: wherfore alſo he may ſane wy oute ende: comyge ny: by hy ſelf to god: & eimmore liny to pie for us: for it biſenſide y ſuch a mā were a biſhop to us: hooky innocent: vndeſonlid: clene depar tid fro eyful mē: & maad hzeri pan heuenes: which hay not nede: ech day as preeſtis: for his owne giltis to offre ſacrifices: & after ward for pe peple: for he diſe yis pig i offrige hi ſelf conys: & pe laue orderyede mē preeſtis: hanſge ſyſneſſe: but pe word of ſwerig: which is after pe laue: orderyede pe ſone pſit wyoute ende: *10<sup>m</sup> viij<sup>m</sup>* **B**ut a capitle on po pigis y ben leide: we han end abillhop: y ſat in pe rythalf of pe ſeete: of greetueſſe i heuenes: pe mynſtre of leyntis & of pe very tabernacle pat god made & not mā: for ech biſhop is orderyed to offre ziftis & ſacrificis: wh fore it is nede y alſo yis biſhop hane ſū pig: y he ſhal offre: & for if he were on erpe: he wer no preeſt: whie per were pat ſchilden offre ziftis bi pe laue: which ſerue to pe ſampler & ſchadowe of heuenly pigis: as

it was anſwerid to moſes: whie he ſchulde ende pe tabernacle: ſe he ſeide: make y alle pigis: bi pe ſampler: y is ſthe wid to pee i pe moit: but not he hay getū a bettr mynſtre: bi ſo moche as he is a mediator: of a bettre teſtamēt: wy bettr biheetiſ: for if pe ilke firſte had de lackid blame: pe place of pe ſecunde ſchulde not haue be ſout: for he repreingge hem: ſer y lo dayes comen ſer pe lord: & y ſhal make parſyt a newe teſtamēt on pe hous of iſrl: & on pe hous of juda: not lyk pe teſtamēt y i made to her ſadris i pe day i which i cauſte her hond: y i ſchulde lede hem out of pe lond of egypt: for pei diſellid not parſyt i my teſtamēt: & i hane diſpilid he ſer pe lord: but yis is pe teſtamēt: which i ſhal diſpole to pe ſous of iſrael: after po dayes ſer pe lord: in zynge my lauis into pe ſouls of hem: & into pe hertis of he: i ſhal aboue wryte hem: & i ſhal be to he into a god: & pei ſchulen be to me into a peple: & ech mā ſhal not teche his ney ehoze: & ech mā his brop: ſerynge knowe me: fro pe leſſe to pe more of he: for i ſhal be merciful to pe wiſadnelle of he: & neis i ſhal not biſenke on pe lynes of he: but in ſeyge a newe: pe former werde eeld: & pat y is of many dayes & werip eeld: is *10<sup>m</sup> viij<sup>m</sup>* **A**d pe former teſtamēt hadde miltipigis of wozthip & hooky pig: durige for a ty me: for pe tabernacle was maad

Which is aſygn

Quoſia pou po lord: for alla mā ſigola